



## Barbican Estate Residents Consultation Committee

**Date:** MONDAY, 18 MAY 2015

**Time:** 7.00 pm

**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:**

Tim Macer - Willoughby House - Chairman (Chairman)	Janet Wells - John Trundle House
Robert Barker - Lauderdale Tower (Deputy Chairman)	Professor Michael Swash - Willoughby House
Mark Bostock - Frobisher Crescent	Averil Baldwin - Thomas More House
Dr Gianetta Corley - Gilbert House	Robin Gough - Defoe House
Gordon Griffiths - Bunyan Court	Randall Keith Anderson
Gillian Laidlaw - Mountjoy House	John Tomlinson, Deputy
Fiona Lean - Ben Jonson House	Graham Wallace - Andrewes House
Jane Smith - Barbican Association	Mary Bonar - Wallside
John Taysum - Bryer Court	Fred Rogers - Breton House
John Tomlinson - Cromwell Tower	Trevor Kavanagh - Speed House

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**John Barradell**  
Town Clerk and Chief Executive

## **AGENDA**

1. **APOLOGIES**

2. **DECLARATIONS BY MEMBERS IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the minutes of the Barbican Residents' Consultation Committee (RCC) held on 2<sup>nd</sup> March 2013 (*with questions submitted and responded to in advance of this meeting*).

**For Decision**  
(Pages 1 - 10)

4. **TO ELECT A SECOND DEPUTY CHAIRMAN**

As agreed at the AGM on 9<sup>th</sup> February 2015, the Barbican Estate Residents' Consultation Committee (RCC) is carrying a vacancy for a second Deputy Chairman.

**For Decision**

5. **BARBICAN AREA CCTV**

Report of the Town Clerk. *This report was approved by the Police Committee on 26 March 2015 and the Community and Children's Services Committee on 17<sup>th</sup> April 2015.*

**For Information**  
(Pages 11 - 30)

6. **SLA REVIEW**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 31 - 44)

7. **ROOF APPORTIONMENTS FOR BRETON AND BEN JONSON HOUSE - TO FOLLOW**

Report of the Director of Community and Children's Services.

8. **GARCHEY FIVE YEAR REVIEW**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 45 - 58)

9. **WORKING PARTY REVIEW - GARDENS ADVISORY GROUP**

Minutes of the Gardens Advisory Group (June 2014 – March 2015).

**For Information**  
(Pages 59 - 66)

10. **USE OF THE PRIVATE GARDENS**

A discussion document.

(Pages 67 - 70)

11. **PROGRESS OF SALES AND LETTINGS**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 71 - 74)

12. **UPDATE REPORT**

- Agenda Plan 2015
- "You Said, We Did"
- Property Services Update
- City Surveyors' Update

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 75 - 86)

13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**